# ORGANIZATIONAL MEETING OF COUNCIL SUMMER VILLAGE OF SILVER BEACH

## August 27, 2025

Best Western Premier Inn & Suites: 5207 – 50th Ave, Leduc, AB

### **PRESENT:**

Present at the meeting were:

Mayor: David Rolf
Deputy Mayor: Robert Gibbs
Councillor: Dave Bunnin
CAO: June Boyda

## **CALL TO ORDER:**

The meeting was called to order by CAO Boyda at 8:42 a.m.

# **ORGANIZATIONAL MEETING:**

#### Oath of Office

Each member of Council completed their Oath of Office.

#### Appoint a Mayor

Res. 2025-081 Moved by Councillor Gibbs that Councillor Rolf be appointed as Mayor.

Appointment

**CARRIED** 

#### Appoint a Deputy Mayor

Res. 2025-082 Moved by Mayor Rolf that Councillor Gibbs be appointed as Deputy Mayor.

Appointment

**CARRIED** 

### Appoint a Representative for Committees

Res. 2025-083 Moved by Mayor Rolf that:

Appointment

Councillor Bunnin be appointed as the representative on the Alliance of Pigeon Lake Municipalities (APLM) board, and further that

Mayor Rolf be appointed as the representative on the Capital Regional Assessment Services commission.

Councillor Gibbs be appointed to the Intermunicipal Collaboration Committee, and further that.

Minutes

Mayor Rolf be appointed as the representative on the North East Pigeon Lake Regional Service Commission (NEPL), and further that

Councillor Gibbs be appointed as the representative on the Pigeon Lake Regional Emergency Advisory Committee, and Mayor Rolf and Councillor Bunnin be appointed as alternative representatives to attend and vote when the appointed member is unable to do so, and further that

Councillor Gibbs be appointed as the representative on the Pigeon Lake Watershed Association (PLWA) board.

**CARRIED** 

## Set a time and place for Regular Council Meetings

Res. 2025-084 Organizational Moved by Councillor Gibbs that the Regular Meetings of Council be at 6:00 pm on Zoom VideoConference on the following days:

September 29, 2025 November 17, 2025 January 19, 2025 April 20, 2026

May 25, 2026 Regular & Organizational Meetings

Annual Information Meeting July 11, 2026 at 10:00 a.m. at the Mulhurst Community Hall, followed by lunch.

**CARRIED** 

#### **Banking Signing Authority**

Res. 2025-085 Organizational Moved by Councillor Gibbs that two signatures are required for all cheques or invoice payment approval: one Councillor: David Rolf, Robert Gibbs or Dave Bunnin and the Chief Administrative Officer, June Boyda, and June Boyda has master control of the bank and can assign access authority.

**CARRIED** 

#### **Council – Setup Information**

Res. 2025-086 Organizational Moved by Councillor Bunnin that the USB stick was received by Councillor Bunnin.

**CARRIED** 

# <u>Local Authority Elected Official – Emergency Management Training</u>

Res.2025-087 Moved by Mayor Rolf that the correspondence be accepted as information. Training

**CARRIED** 

# Alberta Urban Municipalities Association – 2025 Convention

Res.2025-088 Conference Moved by Councillor Gibbs that the correspondence be accepted as information.

**CARRIED** 

#### Association of Summer Villages of Alberta – 2025 Conference

Res.2025-089 Conference Moved by Councillor Bunnin that Councillor Gibbs attend the Association of Summer Villages of Alberta 2025 Conference, and further that a banquet ticket be purchased.

**CARRIED** 

# <u>County of Wetaskiwin - Transfer Station Use Agreement</u>

Res.2025-090 Agreement Moved by Mayor Rolf that the Facility Use Agreement for the Solid Waste Transfer Stations with the County of Wetaskiwin No. 10 is hereby approved, and further that the cost for all residents that sign up for their initial card will be covered by the Summer Village, and further that additional card fees be billed back to the resident requesting the card, and further that the cost to use the transfer station will be covered by the Summer Village.

CARRIED

### **ADJOURNMENT:**

Res. 2025-091 Moved by Councillor Gibbs that the Organizational meeting of August 27, Adjournment 2025, is hereby adjourned at 9:00 a.m.

*CARRIED* 

THESE MINUTES ADOPTED	BY COUNCIL THIS. 29th DAY OF SEPTEMBER, 2025	
MAYOR	CHIEF ADMINISTRATIVE OFFICER	